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## BIB DATA SHEET

CONFIRMATION NO. 5393

<b>SERIAL NUMBER</b> 10/538,591	<b>FILING or 371(c) DATE</b> 06/08/2005 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1657	<b>ATTORNEY DOCKET NO.</b> 20020-03USA		
<b>APPLICANTS</b> Sang Moon Lee, Seoul, KOREA, REPUBLIC OF; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/KR03/02692 12/09/2003 <b>** FOREIGN APPLICATIONS *****</b> REPUBLIC OF KOREA 10-2002-0079394 12/12/2002 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b>						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /TIFFANY MAUREEN Acknowledged GOUGH/ Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b>  KOREA, REPUBLIC OF	<b>SHEETS DRAWINGS</b>  0	<b>TOTAL CLAIMS</b>  2	<b>INDEPENDENT CLAIMS</b>  2
<b>ADDRESS</b> JHK Law Post Office Box 1078 La Canada, CA 91012-1078 UNITED STATES						
<b>TITLE</b> Solid bio-material for a sensor that detects bio-electric signals through the use of the characteristics and functions of bio-epidermal tissues and epidermal tissues of living organisms and the methods for producing the same						
<b>FILING FEE RECEIVED</b> 450	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			